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PATENT  
Attorney Docket No. 34306/US  
Express Mail Label No. EV 423773256 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

|            |   |                       |
|------------|---|-----------------------|
| Applicant  | : Matthew T. Jarman                             | Confirmation No: 2383 |
| Appln. No. | : 09/694,873                                    | Group Art Unit: 2611  |
| Filed      | : October 23, 2000                              | Examiner: Vu, Ngoc K. |
| Title      | : MULTIMEDIA CONTENT<br>NAVIGATION AND PLAYBACK |                       |

**REVOCATION OF PREVIOUS POWERS OF ATTORNEY  
AND POWER OF ATTORNEY BY ASSIGNEE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As an officer of ClearPlay, Inc. ("assignee"), a Delaware corporation, I hereby certify that I am a representative authorized and empowered to sign on behalf of the Assignee and that to the best of my knowledge and belief, Assignee is the assignee of the entire right, title and interest in and to the above-referenced patent application by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application identified above,  
☐ 1. a copy of which is attached; or  
☐ 2. which is recorded in the U.S. Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, a copy of which is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:  
From: Matthew T. Jarman To: MovieCleaners, Inc.  
The document was recorded at the United States Patent and Trademark Office at Reel 011940, Frame 0522, or for which a copy thereof is attached.  
From: MovieCleaners, Inc. To: ClearPlay, Inc.  
The document was recorded at the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

I have reviewed the assignment document that evidences the placement of title in the Assignee, a true and accurate copy of which is attached hereto, and I understand and believe that this assignment document will be or has been submitted for recordation in the U.S. Patent and Trademark Office.

Assignee hereby revokes all previous powers of attorney associated with the above-referenced patent application and appoints on its behalf the practitioners associated with the USPTO Customer Number provided below to prosecute this patent application and to transact all business in the U.S. Patent and Trademark Office connected therewith:

USPTO Customer No. 20686  
DORSEY & WHITNEY LLP

Pursuant to 37 C.F.R. § 3.71, Assignee hereby states that prosecution of the above-referenced application be conducted to the exclusion of the inventor(s).

Send all correspondence relating to this application to:

DORSEY & WHITNEY LLP  
370 17th Street, Suite 4700  
Denver, Colorado 80202

USPTO Customer No. 20686

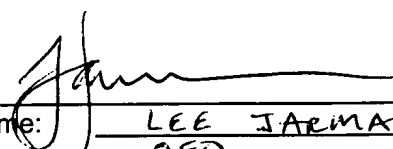
Direct all telephone calls to **Gregory P. Durbin** at **(303) 629-3427**.

The undersigned hereby declares that all statements made herein of his own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the patent application or any patent issuing thereon.

Signed this 13 day of SEPTEMBER 2004.

ASSIGNEE:

CLEARPLAY, INC.

By   
Name: LEE JARMAN  
Title: CFO  
Address: 2385 South 300 West  
Salt Lake City, Utah 84115



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SEPTEMBER 10, 2001

PTAS

WORKMAN NYDEGGER & SEELEY  
ERIC M. KAMERATH  
1000 EAGLE GATE TOWER  
60 EAST SOUYTH TEMPLE  
SALT LAKE CITY, UTAH 84111



\*101768823A\*

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**UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/27/2001

REEL/FRAME: 011940/0522

NUMBER OF PAGES: 7

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

**ASSIGNOR:**

JARMAN, MATTHEW T.

DOC DATE: 06/26/2001

**ASSIGNEE:**

MOVIECLEANERS, INC.  
2190 CLAREMONT DRIVE  
BOUNTIFUL, UTAH 84010

SERIAL NUMBER: 09694873

FILING DATE: 10/23/2000

PATENT NUMBER:

ISSUE DATE:

JOANN STEWART, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

DOCKETED  
Action \_\_\_\_\_  
Response Due \_\_\_\_\_  
By SL On 9-21-01  
Atty NMD File # 15ab5.2

07-06-2001

Set No.: 15265.2

EET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



101768823

Tab settings → → → ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Matthew T. Jarman

627-6

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: June 26, 2001

2. Name and address of receiving party(ies):

Name: MovieCleaners, Inc.

Address: 2190 Claremont Drive

27

City: Bountiful

State/Prov.: Utah

Country: USA

ZIP: 84010

Additional name(s) & address(es)

☐ Yes ☒ No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No.

Filing date

B. Patent No.(s)

09/694,873

October 23, 2000

Additional numbers

☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: RICK D. NYDEGGER

Registration No. 28,651

Address:



022913

PATENT TRADEMARK OFFICE

City: State/Prov.:

Country: ZIP:

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account

☐ Authorized to be charged to deposit account

8. Deposit account number:

23-3178

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ERIC M. KAMERATH

Name of Person Signing

Signature

June 27, 2001

Date

4

Total number of pages including cover sheet, attachments, and

WHEN RECORDED RETURN TO:

Workman, Nydegger & Seeley  
1000 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111

PATENT APPLICATION

Docket No.: 15265.2

Express Mail Label No. EL 813 865 395 US

### ASSIGNMENT

I, Matthew T Jarman of 3830 South 3100 East, Salt Lake City, UT 84109, have invented a method and apparatus entitled MULTIMEDIA CONTENT NAVIGATION AND PLAYBACK hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application heretofore executed by me and now identified as File No. 15265.2 of the law firm of Workman, Nydegger & Seeley, 1000 Eagle Gate Tower, 60 East South Temple, Salt Lake City, Utah 84111, and filed in the United States Patent and Trademark Office as Serial No. 09/694,873 on October 23, 2000.

The Assignee, MovieCleaners, Inc., a corporation of the State of Delaware, having a principal place of business at 2190 Claremont Drive, Bountiful, UT 84010, desires to secure the entire right, title and interest in said invention.

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to me by the Assignee, the receipt and sufficiency of which I hereby acknowledge, I HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and Foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

I hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.

I hereby agree, without further consideration and without expense to me, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of me to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of my ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon my heirs and legal representatives.

DATED this 26 day of June 2001.

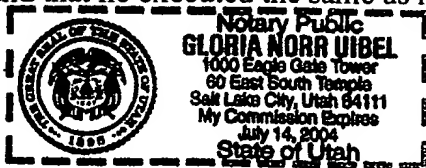
Matthew T. Jarman  
Matthew T. Jarman

STATE OF UTAH )

: SS.

COUNTY OF SALT LAKE )

On June 26, 2001, before me personally appeared Matthew T Jarman, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed and for the purposes set forth therein.



Gloria Norr Uibel  
NOTARY PUBLIC  
Residing at \_\_\_\_\_

My Commission Expires:

\_\_\_\_\_  
G:\DATA\WPDOCSRN\MovieCleaners\Otherdoc\2 Assignment.doc



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



\*700112803A\*

SEPTEMBER 11, 2004

PTAS

DORSEY & WHITNEY LLP  
GREGORY P. DURBIN  
REPUBLIC PLAZA BUILDING, SUITE 4700  
370 SEVENTEENTH STREET  
DENVER, CO 80202

UNITED STATES PATENT AND TRADEMARK OFFICE  
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RECORDATION DATE: 09/08/2004

REEL/FRAME: 015110/0956  
NUMBER OF PAGES: 2

BRIEF: CHANGE OF NAME (SEE DOCUMENT FOR DETAILS).  
DOCKET NUMBER: 34306/US AND 34307/US

ASSIGNOR:

MOVIECLEANERS, INC.

DOC DATE: 08/28/2001

ASSIGNEE:

CLEARPLAY, INC.  
2385 SOUTH 300 WEST  
SALT LAKE CITY, UTAH 84115

SERIAL NUMBER: 09694873

FILING DATE: 10/23/2000

PATENT NUMBER:

ISSUE DATE:

TITLE: MULTIMEDIA CONTENT NAVIGATION AND PLAYBACK

SERIAL NUMBER: 09695102

FILING DATE: 10/23/2000

PATENT NUMBER:

ISSUE DATE:

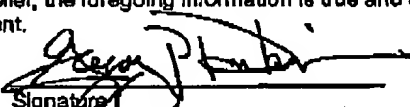
TITLE: DELIVERY OF NAVIGATION DATA FOR PLAYBACK OF AUDIO AND VIDEO CONTENT

.015110/0956 PAGE 2

LENELL MACKALL, SUPERVISOR  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

09/08/2004  
700112803

Docket No. 34306/US and 34307/US

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|--|--|--|
| FORM PTO 1595<br>(Rev. 8-93)   | <b>RECORDATION COVER SHEET<br/>PATENTS ONLY</b>  | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office |
| OMB No. 0851-0011 (exp. 4/94)  |  |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.  |  |  |
| 1. Name(s) of conveying party(ies):<br><b>MovieCleaners, Inc.</b><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | 2. Name and address of receiving party(ies)<br>Name: <b>ClearPlay, Inc.</b><br>Internal Address:<br>Street Address: <b>2385 South 300 West</b><br>City: <b>Salt Lake City</b> State: <b>UT</b> ZIP: <b>84115</b><br>Country: <b>U.S.A.</b><br>Additional name(s) & address(es) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No        |  |
| 3. Nature of conveyance:<br><input type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name<br><input type="checkbox"/> Other _____<br>Execution Date: <b>August 28, 2001</b>  |  |  |
| 4. Application number(s) or patent number(s):<br>If this document is being filed together with a new application, the execution date of the application is:  |  |  |
| A. Patent Application No.(s) <b>09/694,873 and 09/695,102</b>  | B. Patent No.(s)   |  |
| Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br>Name: <b>Gregory P. Durbin</b><br>Internal Address: <b>DORSEY &amp; WHITNEY LLP</b><br>Street Address: <b>Republic Plaza Building, Suite 4700</b><br><b>370 Seventeenth Street</b><br>City: <b>Denver</b> State: <b>CO</b> ZIP: <b>80202</b>          | 6. Total Number of applications and patents involved: <b>2</b><br>7. Total fee (37 CFR 3.41) . . . 2 x \$40 . . . . \$80<br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to be charged to deposit account<br>8. Deposit Account number: <b>04-1415</b><br>(Attach duplicate copy of this page if paying by deposit account) |  |
| <b>DO NOT USE THIS SPACE</b>   |  |  |
| 9. Statement and signature.<br>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.<br><b>Gregory P. Durbin</b><br><br>Signature<br><b>8 Sept 2004</b><br>Date |  |  |
| Total number of pages including cover sheet, attachments, and document: <b>2</b>   |  |  |
| Mail documents to be recorded with required cover sheet information to:<br><b>Mail Stop Assignment Recordation Services</b><br><b>Director of the US Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b>   |  |  |

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ClearPlay

801-606-2707

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MORRISON & FOERSTER # 3

0007

STATE OF DELAWARE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED 09:00 AM 09/01/2001  
010444939 - 3255501

**CERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION  
OF  
MOVIECLEANERS, INC.**

The undersigned, Matthew Jarman, hereby certifies that:

1. He is the President of MovieCleaners, Inc., a Delaware corporation (the "~~Corporation~~"), the Certificate of Incorporation of which was filed with the Secretary of State of the State of Delaware on July 31, 2000.

2. Article I of the Certificate of Incorporation is hereby amended to state the following:

**Article I**

The name of this corporation is ClearPlay Inc. (hereinafter sometimes referred to as the "Corporation").

3. This Certificate of Amendment of Certificate of Incorporation has been duly adopted by the Board of Directors of this Corporation in accordance with Section 242 of the General Corporation Law of the State of Delaware.

4. This Certificate of Amendment of Certificate of Incorporation has been duly approved, in accordance with Section 242 of the General Corporation Law of the State of Delaware, by the written consent of the holders of a majority of the outstanding stock entitled to vote thereon.

IN WITNESS WHEREOF, the undersigned have executed this Certificate of Amendment of Certificate of Incorporation on this 2<sup>nd</sup> day of August, 2001.

  
Matthew Jarman, President

10-16-01P03:01 RCVD